

12. Mail a "Player-Information" booklet to the State Commissioner, Assistant State Commissioner for the proper age and the District Commissioner of the host district by **June 1**. (This mailing is for final approval). After final approval, the hosts will mail 19 "Player-information" booklets, including the approved tournament bracket, to each District Commissioner by **JUNE 10**.
13. Tournament programs will include pictures of all participating teams and the full page slick provided by the state organization.
14. The sponsor and the KBRL Inc. will have joint responsibility of enforcing all official Babe Ruth Baseball rules and further, shall have the joint responsibility of impressing upon all tournament officials, managers, coaches, umpires, players, parents and fans that the tournament atmosphere is to be compatible with "The Sportsmanship Code of Babe Ruth Baseball".
15. As per the rulebook, Rawlings baseballs will be used. The CAL or RCAL balls will be used for Cal Ripken Tournaments.
16. A breakfast shall be scheduled the morning of the opening games (paid for by the sponsors). This is to be attended by officials, managers, coaches and umpires to go over tournament expectations, ground rules and other tournament regulations.
17. The sponsor will reserve 18 rooms at the "tournament headquarter's motel" for managers and coaches. Managers and coaches will reserve their rooms through the Tournament Director. At a time agreed to by the sponsor and the appropriate state official any unclaimed rooms will be released. The sponsor will not be responsible for paying for these rooms. At all tournaments 11 year-old and younger, the above does not apply; the hosts may name a tournament headquarters motel and encourage coaches/parents to stay there, but it is an individual option. This means that for the 11 year-old and younger, the coaches are totally responsible for finding their own motel rooms.
18. Admission to state tournaments on a "per day basis" is to be \$4 for adults, \$2 for 6-12 year-olds and children under 6 years of age will be free. Exceptions **MUST** be approved in advance.
19. Sponsor will provide a name/email address below for sending digital team photographs of district winners and other correspondence pertaining to the district champions. These are the pictures that will be used in the state program. **ANY** changes in this email address **MUST** be communicated. You may also be asked to e-mail the state champion's picture to the Regional Tournament.
20. The Tournament Director shall not be a manager or coach of a team in the tournament.

Date _____

Tournament Director//Print **AND** signature: _____

Phone # _____ Address _____,

E-Mail address or an e-mail address where you can be contacted: _____

President of the sponsoring group's signature _____

District Commissioner signature _____

State Commissioner signature _____